

## MAYOR DAVID J. NARKEWICZ

City of Northampton

Office of the Mayor

210 Main Street Room 12

Northampton, MA 01060-3199

(413) 587-1249 Fax: (413) 587-1275

[mayor@northamptonma.gov](mailto:mayor@northamptonma.gov)

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DATE: May 3, 2016  
TO: City Council  
FROM: Mayor David J. Narkewicz

**SUBJECT: Appointments to Committees**

Please find the attached appointments and re-appointments to City Boards, Committees, and Commissions:

Board of Health

- Joanne Levin, 40 Columbus Avenue, Northampton – term June 2016 – June 2019 (reappointment)

Central Business Architecture Committee:

- Bridget Goggins, 671 North Farms Road, Florence (Realtor) – term June 2016 – June 2019
- Melissa Frydlo, 123 South Street #2, Northampton – Associate Member – term June 2016 – June 2019

Community Preservation Committee:

- Brian Adams, 36 Arlington Street, Northampton – term June 2016 – June 2019 (reappointment)

Conservation Commission:

- C. Mason Maronn, 18 Ellington Road, Florence – term June 2016 – June 2019 (reappointment)
- Jason Perry, 14 Carolyn Street, Florence – term June 2016 – June 2019

Council on Aging:

- Robert Montague, 360-B Hatfield Street, Northampton – term June 2016 – June 2019 (reappointment)
-

Disability Commission:

- James Winston, 142 Main Street Suite 1, Northampton – term June 2016 – June 2019 (reappointment)

Energy and Sustainability Commission:

- Mary Biddle, 25 Norfolk Avenue, Northampton – term June 2016 – June 2019 (reappointment)
- Adin Maynard, 12 Perkins Avenue, Northampton – term June 2016 – June 2019 (reappointment)
- Scott Silver, 21 Mountain Laurel Path, Florence- term June 2016 – June 2019 (reappointment)

Planning Board:

- Dan Felton, 15 Fourth Avenue, Northampton (moving from associate member to full member) – term June 2016 – June 2019



# City of Northampton

## Application for Appointment to Boards, Committees and Commissions

Name: Joanne Levin  
Address: 40 Columbus Ave Northampton, MA 01060  
Email: jilev@massmed.org  
Home Phone: 585-0639 Work: 582-9186 Cell: 575-2976  
Occupation: Physician Years lived in Northampton: 25

Please indicate the Committee(s) you have interest serving on: (Appointment subject to vacancies)

Affordable Housing Trust	<input type="checkbox"/>	Historical Commission	<input type="checkbox"/>
Agricultural Commission	<input type="checkbox"/>	Housing Partnership-Fair Housing	<input type="checkbox"/>
Arts Council	<input type="checkbox"/>	Human Rights Commission	<input type="checkbox"/>
Board of Health	<input checked="" type="checkbox"/>	License Commission	<input type="checkbox"/>
Board of Public Works	<input type="checkbox"/>	Northampton Housing Authority	<input type="checkbox"/>
Cable Advisory Board	<input type="checkbox"/>	Planning Board	<input type="checkbox"/>
Capital Improvements	<input type="checkbox"/>	Recreation Commission	<input type="checkbox"/>
Central Business Architecture	<input type="checkbox"/>	Registrar of Voters	<input type="checkbox"/>
Conservation Committee	<input type="checkbox"/>	Transportation & Parking Commission	<input type="checkbox"/>
Committee on Disabilities	<input type="checkbox"/>	Bicycle and Pedestrian Subcommittee	<input type="checkbox"/>
Community Preservation Committee	<input type="checkbox"/>	Tree Committee	<input type="checkbox"/>
Council on Aging	<input type="checkbox"/>	Youth Commission	<input type="checkbox"/>
Elm Street Historic District	<input type="checkbox"/>	Zoning Board of Appeal	<input type="checkbox"/>
Energy Resources Commission	<input type="checkbox"/>	Other	<input type="checkbox"/>

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

Now 3 years' experience on The Board of Health. As a  
Physician administrator at the Cooley Dickinson Hospital, I continue  
to work to balance personal freedoms and public good.

Are you currently serving or have you served on any City committee: ☐ No ☒ Yes\*

(\*If yes please state what committee) Board of Health x last 3 years.

**Required:** Please read the following, by signing below you state that you understand and agree:

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT:** Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form!

SIGNATURE

Joanne Levin

DATE 2.21.13

Please Return Form To: Mayor@northamptonma.gov or  
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

## OPTIONAL INFORMATION

*This information will be used for diversity purposes only.  
Complete it only if you wish to do so.*

Age:

Under 29 ☐

30-39 ☐

40-49 ☐

50-59 ☒

60-69 ☐

70 plus ☐

Sex: M ☐ F ☒

Racial/Ethnic Background white

**City of  
Northampton****Mayor of Northampton Mass. <mayor@northamptonma.gov>**

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**Online Form Submittal: Application for Appointment to Boards, Committees and Commissions**

1 message

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**noreply@civicplus.com** <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Tue, Apr 5, 2016 at 2:36 PM

**Application for Appointment to Boards, Committees and Commissions**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Bridget
Last Name	Goggins
Title, if applicable	<i>Field not completed.</i>
Address1	671 North Farms Rd
Address2	<i>Field not completed.</i>
City	Florence
State	MA
Zip	01062
Home Phone	<i>Field not completed.</i>
Work Phone	413-586-7000 x106
Cell Phone	413-320-7055
Occupation & Place of Employment	Goggins Real Estate, Realtor, LEED AP BD&C, EcoBroker
Email	bridget@gogginsrealestate.com
Sex	Female
Years Lived in Northampton	19
Age	40 - 49
Racial / Ethnic Background	Caucasian

Boards and Committees

Planning Board

/Central Business Architecture

Please list "other" board or committee of interest

Field not completed.

What skills and experience will you bring to this committee assignment?

A 1988 graduate of Northampton High School and a 1992 graduate of Mount Holyoke College, I received a Post-baccalaureate Certificate in Urban Revitalization and Historic Preservation and a Certificate in Sustainability from the Wilder School of Urban Planning at Virginia Commonwealth University in 2011. I am currently a Real Estate Agent with Goggins Real Estate, a LEED Accredited Professional in Building Design & Construction, and an EcoBroker. Until mid-2014, I had been elected to the position of Chair of the James River Green Building Council while living in Richmond, VA, where I also volunteered with the Sustainability Manager in the Office of the Mayor of Richmond, to help outline and structure the City's Sustainability Plan, which was later written and implemented. I was active in other volunteer organizations in Richmond as well, including the Better Housing Coalition, Rebuild Together Richmond and EnRichmond, all non-profits which focused either on improving low-income housing by incorporating sustainability initiatives, planning, historic preservation, and nature and parks preservation. I returned to Northampton in late 2014 where I grew up, and am anxious to use my experience in working for 10 years in financial services, 12 years in real estate (in Illinois and Virginia) and 6 years in sustainability consulting, to help Northampton achieve its goals for the community. Since my relocation, I have also been actively involved with the Northampton Chamber of Commerce. I believe my skills and experience will make me a valued asset and colleague on the Planning Board.

Are you currently serving or have you served on any city committee?

No

Please list other city committees you have served on

None

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open*

*Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you*

4/5/2016

City of Northampton Mail - Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

*do not want open to the public please do not include it on this form.*

Signature

Bridget Goggins

Date

4/5/2016

Email not displaying correctly? [View it in your browser.](#)



**City of  
Northampton**

**Mayor of Northampton Mass. <mayor@northamptonma.gov>**

## Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

**noreply@civicplus.com** <noreply@civicplus.com>

Tue, Apr 5, 2016 at 4:03 PM

To: mayor@northamptonma.gov

### Application for Appointment to Boards, Committees and Commissions

**Mayor's Office**

**APR 05 2016**

**Northampton MA**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Melissa
Last Name	Frydlo
Title, if applicable	Project Manager
Address1	123 South Street, No. 2
Address2	<i>Field not completed.</i>
City	Northampton,
State	MA
Zip	01060
Home Phone	<i>Field not completed.</i>
Work Phone	<i>Field not completed.</i>
Cell Phone	413-320-6469
Occupation & Place of Employment	Owner's Project Manager, Arcadis, Springfield, MA
Email	melissa.frydlo@arcadis.com
Sex	Female
Years Lived in Northampton	23
Age	40 - 49
Racial / Ethnic Background	Caucasian



Boards and Committees

Central Business Architecture Committee

Please list "other" board or committee of interest

Redevelopment Authority

What skills and experience will you bring to this committee assignment?

The development of processes, dedication, teamwork, 17 years of observing and writing about the construction projects, 5 years in formal training in interior design, architecture and landscape architecture, Assigned to approx. \$760M of construction projects, I have experience in every phase of the construction life cycle from the programming phase to closeout. I have had the rare opportunity supervise controlled construction sites and every project delivery method (M.G.L. 149) in behalf of the owner. These observations extends from underground utilities to foundations to the building superstructure to the building enclosure, finishes and move management. I have also begun working as a Project Manager, facilitating the controlled construction process, assisting the Public Owners on the procurement process, obtaining funding through the state funding programs, etc. I am licensed as a BBRS construction supervisor and am certified as a MCPPO for new construction.

Are you currently serving or have you served on any city committee?

No

Please list other city committees you have served on

none

Required: Please read the following, by signing below you state that you understand and agree.

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Signature

Melissa L. Frydlo

Date

4/5/2016

Email not displaying correctly? [View it in your browser.](#)

**City of  
Northampton****COMMUNITY PRESERVATION**

Mayor of Northampton Mass. &lt;mayor@northamptonma.gov&gt;

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**Online Form Submittal: Application for Appointment to Boards, Committees and Commissions**

1 message

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**noreply@civicplus.com** <noreply@civicplus.com>

Tue, Mar 8, 2016 at 4:33 PM

To: mayor@northamptonma.gov

**Application for Appointment to Boards, Committees and Commissions**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Brian
Last Name	Adams
Title, if applicable	<i>Field not completed.</i>
Address1	36 Arlington Street
Address2	<i>Field not completed.</i>
City	Northampton
State	MA
Zip	01060
Home Phone	<i>Field not completed.</i>
Work Phone	<i>Field not completed.</i>
Cell Phone	<i>Field not completed.</i>
Occupation & Place of Employment	Professor Emeritus of Environmental Science at Greenfield Community College
Email	smolts123@yahoo.com
Sex	Male
Years Lived in Northampton	25
Age	60 - 69
Racial / Ethnic Background	<i>Field not completed.</i>

Boards and Committees

Community Preservation Committee

Please list "other" board or committee of interest

*Field not completed.*

What skills and experience will you bring to this committee assignment?

I am currently the chair of the CPC and would love to continue serving the city in that capacity. I am a city council appointee. Thank you for the opportunity to continue my work with the CPC.

Are you currently serving or have you served on any city committee?

Yes

Please list other city committees you have served on

*Field not completed.*

Required: Please read the following, by signing below you state that you understand and agree.

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Signature

Brian Adams

Date

3/8/2016

Email not displaying correctly? [View it in your browser.](#)

**City of  
Northampton****CONSERVATION Commission**

Mayor of Northampton Mass. &lt;mayor@northamptonma.gov&gt;

**Online Form Submittal: Application for Appointment to Boards, Committees and Commissions**

1 message

noreply@civicplus.com &lt;noreply@civicplus.com&gt;

Fri, Feb 26, 2016 at 6:29 PM

To: mayor@northamptonma.gov

**Application for Appointment to Boards, Committees and Commissions**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	C. Mason
Last Name	Maronn
Title, if applicable	Field not completed.
Address1	18 Ellington Road
Address2	Field not completed.
City	Florence
State	MA
Zip	01062
Home Phone	413-584-3196
Work Phone	Field not completed.
Cell Phone	413-588-4114
Occupation & Place of Employment	Retired
Email	cmasonmaronn@comcast.net
Sex	Male
Years Lived in Northampton	43

Age 70 plus

Racial / Ethnic Background White

Mayor's Office

FEB 29 2016

Northampton MA

Boards and Committees      Conservation Commission

Please list "other" board or committee of interest      *Field not completed.*

What skills and experience will you bring to this committee assignment?      B.S. degree in Wildlife Biology (1967, UMass), Over 25 yrs. as a wetlands consultant for a small engineering/land surveying company. My experience as an active member of the Northampton Conservation Commission. I was appointed in July, 1976, and will have served for 40 consecutive years this July.

Are you currently serving or have you served on any city committee?      Yes

Please list other city committees you have served on      *Field not completed.*

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Signature      C. Mason Maronn

Date      2/26/2016

Email not displaying correctly? View it in your browser.

**City of  
Northampton**

Mayor of Northampton Mass. &lt;mayor@northamptonma.gov&gt;

**Online Form Submittal: Application for Appointment to Boards, Committees and Commissions**

1 message

**noreply@civicplus.com** <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Mon, Dec 28, 2015 at 5:34 PM

**Application for Appointment to Boards, Committees and Commissions****Mayor's Office****DEC 29 2015**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

**Northampton MA***Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Jason
Last Name	Perry
Title, if applicable	<i>Field not completed.</i>
Address1	14 Carolyn Street
Address2	<i>Field not completed.</i>
City	Florence
State	MA
Zip	01062
Home Phone	<i>Field not completed.</i>
Work Phone	413-572-3271
Cell Phone	<i>Field not completed.</i>
Occupation & Place of Employment	Project Environmental Scientist Tighe & Bond 53 Southampton Road Westfield, MA
Email	jmperry@tighebond.com
Sex	Male
Years Lived in Northampton	14
Age	30 - 39
Racial / Ethnic Background	White

Boards and Committees

Agricultural Commission, Central Business Architecture Committee, Community Preservation Committee, Conservation Commission, Energy & Sustainability Commission, Planning Board, Public Works Commission, Redevelopment Authority

Please list "other" board or committee of interest

*Field not completed.*

What skills and experience will you bring to this committee assignment?

I've been working as an environmental scientist in Massachusetts for 13 years. I have significant experience working with the Massachusetts Contingency Plan (310 CMR 40.0000) performing assessment, delineation, and cleanup of contaminated properties, including preparation and submittal of comprehensive reports to MassDEP and other State and Federal agencies. I have significant experience working with local cities and towns to obtain federal EPA Brownfields grants and performing Brownfields assessments. I'm a registered underground storage tank third-party inspector and class A/B operator. I have significant experience designing and performing geotechnical investigations to support large and small private and municipal infrastructure projects. I have some experience performing wetland delineations and construction monitoring within the regulatory framework of the Massachusetts Wetlands Protection Act. I have experience preparing storm water pollution prevention plans and performing SWPPP inspections and storm water sampling. I can forward a more comprehensive resume upon request.

Are you currently serving or have you served on any city committee?

No

Please list other city committees you have served on

*Field not completed.*

Required: Please read the following, by signing below you state that you understand and agree.

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Signature

Jason M. Perry

Date

12/28/2015

**Form Center**

City of Northampton, Massachusetts

**CODED**  
Reverse 911

By signing in or creating an account, some fields will auto-populate with your information and your submitted forms will be saved and accessible to you.

**Application for Appointment to Boards, Committees and Commissions**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name\*

Robert

Last Name\*

MONTAGUE

Title, if applicable

Address1\*

360-B HATFIELD STREET

Address2

City\*

NORTHAMPTON

State\*

MA

Zip\*

01060

Home Phone

413-207-5408

Work Phone

Cell Phone

413-207-5408

Occupation &amp; Place of Employment

Retired

Email

RLMONTAGUE  
@HOTMAIL.COM

Sex

This information is optional  
and will be used for  
diversity purposes only.

Complete it only if you  
wish to do so.

☒ Male☐ FemaleYears Lived in  
Northampton

45



**Age**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- |                                   |   |
|-----------------------------------|---|
| <input type="checkbox"/> Under 20 | <input type="checkbox"/> 50 - 59            |
| <input type="checkbox"/> 30 - 39  | <input type="checkbox"/> 60 - 69            |
| <input type="checkbox"/> 40 - 49  | <input checked="" type="checkbox"/> 70 plus |

**Racial / Ethnic Background**

White

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

**Boards and Committees**

Please indicate the boards and committees you have an interest serving on.

- |  |  |
|--|--|
| <input type="checkbox"/> Agricultural Commission                 | <input type="checkbox"/> Human Rights Commission                                   |
| <input type="checkbox"/> Almoners, Board of                      | <input type="checkbox"/> License Commission  |
| <input type="checkbox"/> Arts Council                            | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Assessors, Board of                     | <input type="checkbox"/> Parks and Recreation Commission                           |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Planning Board  |
| <input type="checkbox"/> Community Preservation Committee        | <input type="checkbox"/> Public Shade Tree Commission                              |
| <input type="checkbox"/> Conservation Commission                 | <input type="checkbox"/> Public Works Commission                                   |
| <input checked="" type="checkbox"/> Council on Aging             | <input type="checkbox"/> Redevelopment Authority                                   |
| <input type="checkbox"/> Disability Commission                   | <input type="checkbox"/> Registrars, Board of                                      |
| <input type="checkbox"/> Energy & Sustainability Commission      | <input type="checkbox"/> Transportation & Parking Commission                       |
| <input type="checkbox"/> Health, Board of                        | <input type="checkbox"/> Trust Fund Committee                                      |
| <input type="checkbox"/> Historical Commission                   | <input type="checkbox"/> Youth Commission  |
| <input type="checkbox"/> Housing Partnership                     | <input type="checkbox"/> Zoning Board of Appeals                                   |

Please list "other" board or committee of interest

What skills and experience will you bring to this committee assignment?\*

Served on Board of Directors, Council on Aging for 12 years. Currently serving as Chairman.

Are you currently serving or have you served on any city committee?\*

- ☐ No ☒ Yes

Please list other city committees you have served on

Just Council on Aging

**Required: Please read the following, by signing below you state that you understand and agree.**

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**Signature\***

*Robert L Montague*

**Date\***

mm/dd/yyyy  
*04/28/2016*

☒ Receive email copy

**Email address**

*RLMONTAGUE@HOTMAIL.COM*

This field is not part of the form submission.

\* indicates a required field



**City of  
Northampton**

**Mayor of Northampton Mass. <mayor@northamptonma.gov>**

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## Today

1 message

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**James B. Winston** <james@jameswinstonlaw.com>

Tue, Apr 19, 2016 at 2:59 PM

To: mayor@northamptonma.gov

Good afternoon,

I am seeking to be reappointed to the Committee on Disability. Thank you,

Jim

James B. Winston, Esq.

James B. Winston Law Office  
142 Main Street, Suite One  
Northampton, MA 01060

Tel. (413) 584-1110 - Toll Free (877) 584-1110

Fax (413) 584-1140

email:james@jameswinstonlaw.com

www.jameswinstonlaw.com

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**City of Northampton**  
**Application for Appointment to**  
**Boards, Committees and Commissions**  
Mayor's Office

Name: MARY B BIDDLE  
Address: 25 NORFOLK AVE  
Email: mbbiddle@gmail.com  
Home Phone: 413 658 5097 Work: 413 658 5097 Cell: 413 658 5097  
Occupation: Program manager Years lived in Northampton: 11

APR 05 2016

Northampton MA

Please indicate the Committee(s) you have interest serving on: (Appointment subject to vacancies)

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
Arts Council	Parks and Recreation Commission
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission	Transportation & Parking Commission
* Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission	

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

Eight years as program director at the Northeast Sustainable Energy Assn.  
Training as a residential energy auditor and Solar Coach for Solarize Northampton  
Passion for helping Northampton continue to implement its sustainability plan.

Are you currently serving or have you served on any City committee: No ☒ Yes\*

(\*If yes please state what committee) ENERGY & SUSTAINABILITY COMMISSION

**Required:** Please read the following, by signing below you state that you understand and agree:

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SIGNATURE

Mary B Biddle

DATE

4/3/16

## OPTIONAL INFORMATION

*This information will be used for diversity purposes only.  
Complete it only if you wish to do so.*

Age:

Under 29 ☐ 30-39 ☐ 40-49 ☒ 50-59 ☐ 60-69 ☐ 70 plus ☐

Sex: M ☐ F ☒ Racial/Ethnic Background white



City of Northampton  
Application for Appointment to  
Boards, Committees and Commissions

Mayor's Office  
APR 05 2016  
Northampton MA

Name: Adin Maynard  
Address: 12 Perkins Ave. Northampton  
Email: adin.maynard@gmail.com  
Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: 413-658-8784  
Occupation: self, energy efficiency consultant Years lived in Northampton: 7

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Affordable Housing Trust	Historical Commission
Agricultural Commission	Housing Partnership-Fair Housing
Arts Council	Human Rights Commission
Board of Health	License Commission
Board of Public Works	Northampton Housing Authority
Cable Advisory Board	Planning Board
Capital Improvements	Recreation Commission
Central Business Architecture	Registrar of Voters
Conservation Committee	Transportation & Parking Commission
Committee on Disabilities	Bicycle and Pedestrian Subcommittee
Community Preservation Committee	Tree Committee
Council on Aging	Youth Commission
Elm Street Historic District	Zoning Board of Appeal
Energy Resources Commission	Other

What skills and experience will you bring to this Committee assignment:

*(attach additional sheet or resume if necessary)*

see page 3-4

Are you currently serving or have you served on any City committee: \_\_\_\_\_ No ☒ Yes\*

*(\*If yes please state what committee)* Energy and Sustainability Commission

**Required:** Please read the following, by signing below you state that you understand and agree:

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SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

April 4, 2016

Please Return Form To: Mayor@northamptonma.gov or  
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

## OPTIONAL INFORMATION

*This information will be used for diversity purposes only.  
Complete it only if you wish to do so.*

Age:

Under 29\_\_\_\_ 30-39 ☒ 40-49\_\_\_\_ 50-59\_\_\_\_ 60-69\_\_\_\_ 70 plus\_\_\_\_

Sex: M ☒ F\_\_\_\_ Racial/Ethnic Background\_\_\_\_\_

April, 2016  
Adin Maynard  
Energy & Sustainability Commission Application

I am dedicated to the sustainable future of Northampton. As a small business owner in the building energy efficiency sector, I have technical expertise to contribute to the improvement of the Northampton building stock. With policy development experience, I have a grasp on how rate payer funded utility driven energy efficiency programs are structured and impact Northampton residence.

I have an academic background in sustainability studies and a strong passion for cycling. My wife Llama and I love living in downtown Northampton where we practice simple living to model a better world for our three children.

Serving on the Northampton Energy and Sustainability Commission has been a wonderful experience. I look forward to continuing to serve as Commissioner and working to further the City's initiatives to maintain Northampton as a leading Western MA sustainable community.

Thank you for the consideration.



**ADIN MAYNARD**

12 Perkins Ave.

Northampton, MA 01060

413.658.8784

[adin.maynard@gmail.com](mailto:adin.maynard@gmail.com)

## **PROFESSIONAL EXPERIENCE**

### **OWNER, HIS & HERS ENERGY EFFICIENCY— DEC 2012 - CURRENT**

Energy efficiency and high performance building design and diagnostic services. Providing Certified HERS Ratings and energy code compliance services to Western Massachusetts building and design communities. Support projects by completing energy modeling with REM/Rate, leveraging utility rebates and incentive programs for new construction and existing buildings.

### **PRINCIPAL, ADIN MAYNARD CONSULTING — AUG 2012 - JAN 2013**

Consulted with home performance contracting firms and MyEnergy.com (acquired by NEST/Google) a behavioral energy efficiency software platform. Designed and executed inbound and outbound marketing initiatives for home performance companies. Wrote content for a new web-based feature that provided tips and guides- based on principals of building science- to inspire users to reduce building energy use.

### **PROGRAM ASSOCIATE, C3 ENERGY (ACQUIRED EFFICIENCY 2.0) — FEB 2012 - JULY 2012**

Managed community marketing for Western Mass Saves, an innovative online energy efficiency tool of Western Massachusetts Electric Company that links directly to residential utility accounts. Developed strategies to acquire more users and achieve deeper energy savings through enhanced engagement tactics around energy efficiency. Recruited local businesses as reward partners and designed outreach campaigns to meet overall program goals. Created original content for the online platform. Regularly reported data metrics to utility clients relating to program acquisition and engagement goals. Kept clear program budget records.

### **DIRECTOR OF OPERATIONS, COZY HOME PERFORMANCE LLC — 2009 - 2012**

Directed all business operations of a leading Western MA BPI Accredited building performance contracting company that provides advanced energy efficiency solutions for residential, commercial, and institutional buildings. Established computer systems, developed assessment protocols and data forms, designed and maintained web-site and marketing initiatives, managed projects, performed building diagnostics, energy modeling, and building retrofit sales. Facilitated overall company growth. Provided input to DOER (State), utility program administrators, and other stakeholders that resulted in enhancements to rate-payer funded energy efficiency programs.

### **ENERGY EFFICIENCY COORDINATOR, HAROLD GRINSPOON CHARITABLE FOUNDATION — 2008 - 2009**

Provided customer outreach for the Mass Save residential programs. Set up and managed customer database systems. Developed a reward program for residential customers. Gave presentations to companies and academic institutions on the benefits of energy efficiency. Initiated policy work as a result of the Green Communities Act (2008) advocating for the addition of BPI standards into utility programs and the implementation of the home performance market-model.

## **PROFESSIONAL COMMUNITIES**

### **Chair, Northampton Energy and Sustainability Commission — 2010 - current**

Provide input on municipal energy programs to align with the goals of the Sustainable Northampton Master Plan.

### **Chair, Efficiency First, Massachusetts Chapter — 2009 - current**

Initiated the MA chapter of Efficiency First which has grown to be the fourth largest chapter in the country..

### **Elected Member, Mass Save Best Practices Group — 2011 - 2012**

Represented Home Performance Contractors in the Mass Save Best Practices Group that included many stakeholders of the residential utility programs.

## **EDUCATION AND CREDENTIALS**

Certified HERS Rater (Home Energy Rater), RESNET — 2012

Certified Building Analyst, Building Performance Institute (BPI) — 2009

University of Massachusetts Amherst — 2006

Bachelor of Arts: Sustainable Design and Urban Planning

**City of  
Northampton**

Mayor of Northampton Mass. &lt;mayor@northamptonma.gov&gt;

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**Online Form Submittal: Application for Appointment to Boards, Committees and Commissions**

1 message

noreply@civicplus.com &lt;noreply@civicplus.com&gt;

Wed, Apr 6, 2016 at 9:45 AM

To: mayor@northamptonma.gov

**Application for Appointment to Boards, Committees and Commissions****Mayor's Office****APR 06 2016****Northampton MA**

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Scott
Last Name	Silver
Title, if applicable	Field not completed.
Address1	21 Mountain Laurel Path
Address2	Field not completed.
City	Florence
State	MA
Zip	01062
Home Phone	413-582-9986
Work Phone	413-582-6759
Cell Phone	774-364-5192
Occupation & Place of Employment	Director of Project Development, NORESKO, Westborough, MA
Email	ssilver@noresko.com
Sex	Male
Years Lived in Northampton	16
Age	50 - 59
Racial / Ethnic Background	Causasian

Boards and Committees      Energy & Sustainability Commission

Please list "other" board or committee of interest      *Field not completed.*

What skills and experience will you bring to this committee assignment?      30 years in Energy Analysis, Engineering, and services

Are you currently serving or have you served on any city committee?      Yes

Please list other city committees you have served on      Citizen Member of the Energy & Sustainability Commission

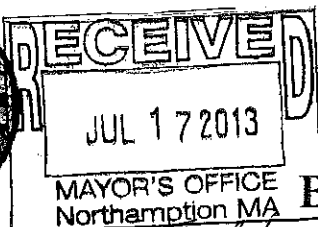
Required: Please read the following, by signing below you state that you understand and agree.

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Signature      Scott Silver

Date      4/6/2016

Email not displaying correctly? [View it in your browser.](#)



# City of Northampton

## Application for Appointment to Boards, Committees and Commissions

Name: Dan Felten  
 Address: 15 Fourth Ave Northampton, MA 01060  
 Email: dfelten@ecsconsult.com  
 Home Phone: (413) 586-4498 Work: (413) 789-3530 Cell: (413) 530-2189  
 Occupation: Environmental Engineer Years lived in Northampton: 19

Please indicate the Committee(s) you have interest serving on: (Appointment subject to vacancies)

Affordable Housing Trust	Historical Commission
Agricultural Commission	Housing Partnership-Fair Housing
Arts Council	Human Rights Commission
Board of Health	License Commission
Board of Public Works	Northampton Housing Authority
Cable Advisory Board	Planning Board
Capital Improvements	Recreation Commission
Central Business Architecture	Registrar of Voters
Conservation Committee	Transportation & Parking Commission
Committee on Disabilities	Bicycle and Pedestrian Subcommittee
Community Preservation Committee	Tree Committee
Council on Aging	Youth Commission
Elm Street Historic District	Zoning Board of Appeal
Energy Resources Commission	Other

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

I am a Professional Engineer with 30 years of environmental consulting experience

Are you currently serving or have you served on any City committee: No ☒ Yes\*

(\*If yes please state what committee) Stormwater Task Force

**Required:** Please read the following, by signing below you state that you understand and agree:

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SIGNATURE

DATE

## OPTIONAL INFORMATION

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Under 29 ☒ 30-39 ☐ 40-49 ☐ 50-59 ☒ 60-69 ☐ 70 plus ☐

Sex: M ☒ F ☐ Racial/Ethnic Background White

## COUNCILORS

### AT LARGE

William H. Dwight - President  
Jesse M. Adams - Vice-President



### WARD

- |   |                      |
|---|----------------------|
| 1 | Maureen T. Carney    |
| 2 | Paul D. Spector      |
| 3 | Owen Freeman-Daniels |
| 4 | Pamela C. Schwartz   |
| 5 | David A. Murphy      |
| 6 | Marianne L. LaBarge  |
| 7 | Eugene A. Tacy       |

## CITY COUNCIL

## *CITY OF NORTHAMPTON* MASSACHUSETTS

November 13, 2013

Dan Felten  
15 Fourth Avenue  
Northampton, MA 01060

Dear Mr. Felten:

Congratulations on your appointment to the Planning Board, as an Associate Member. The City Council approved your appointment on November 7, 2013. Your term will expire in March 2017.

Please contact the City Clerk's office at 413-587-1222 to make an appointment to be sworn in.

If you have any questions, please do not hesitate to call me at 413-587-1210.

Sincerely,

Mary L. Midura  
Executive Secretary

Enclosures

CC: Wendy Mazza, City Clerk  
Mayor's Office  
Planning Board